

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH  
1002

State File No. **14035**

Registration District No. **999**

Primary Registration District No. \_\_\_\_\_

Registrar's No. **1747**

1. PLACE OF DEATH:

(a) County **Jackson**  
(b) City or town **Kansas City**  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
**Trinity Lutheran Hospital**  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution **8 days**  
(Specify whether  
In this community **as above**  
years, months or days)

3. (a) PRINT FULL NAME **Mrs. Carrie M. Clark, 462**

3. (b) If veteran, name war **no.** 3. (c) Social Security No. **no.**

4. Sex **Female** 5. Color or race **White** 6. (a) Single, widowed, married, divorced **Married**

6. (b) Name of husband or wife **R. A. Clark** 6. (c) Age of husband or wife if alive **about 70** years

7. Birth date of deceased **August 17 1872**  
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day  
**67 28 8** hr. min.

9. Birthplace **Illinois**  
(City, town, or county) (State or foreign country)

10. Usual occupation **at home**

11. Industry or business **X**

12. Name **Isaac W. Harris**

13. Birthplace **Illinois**  
(City, town, or county) (State or foreign country)

14. Maiden name **Rose Hassler**

15. Birthplace **Missouri**  
(City, town, or county) (State or foreign country)

16. (a) Informant **R. A. Clark**

(b) Address **Stella, Nebraska**

17. (a) **Burial** (b) Date thereof **4- -40**  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation **Stella, Nebraska**

18. (a) Signature of funeral director **Stine & McClure**

(b) Address **3235 Gillham Plaza, K. C., Mo.**  
**4-25-40**

19. (a) (Date received local registrar) (b) **M. M. Crowe**  
(Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State **Nebraska** (b) County **Richardson**  
(c) City or town **Stella**  
(If outside city or town limit, write "RURAL")  
(d) Street No. \_\_\_\_\_  
(If rural, give location)  
(e) If foreign born, how long in U. S. A. **no.** years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month **April** day **25th**,  
year **1940** hour **5:45** minute **A.** M.

21. I hereby certify that I attended the deceased from **Apr 19-1940**  
to **Apr 24-1940**

that I last saw her alive on **Apr 24-1940**, 19\_\_\_\_,  
and that death occurred on the date and hour stated above.

Immediate cause of death:

**1- Generalized fibrillation** 24 hrs.  
**2- Intraventricular block**

Due to **3- Coronary atherosclerosis** 8 days  
**4- Cortical hemorrhage** 2 yrs

Due to **5- Vascular nephrosis**

**Cerebral**

Other conditions (Include pregnancy within 3 months of death) **131**

Major findings: Of operations \_\_\_\_\_

Of autopsy **Autopsy refused**

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_  
(City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? \_\_\_\_\_ (Specify type of place)  
(e) Means of injury **!**

23. Signature **M. K. Smith** (M. D. or other) \_\_\_\_\_

Address **826 Prof. Bldg.** Date signed \_\_\_\_\_

Dr. Trimble and Dr. Walker.

9 P.M.  
Pro 17 Bldg.  
834

### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

working under my personal supervision.

Registered Apprentice No. 221

Signed

Licensed Embalmer No.

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.